



# புதுச்சேரி மாநில அரசிதழ்

## La Gazette de L'État de Poudouchéry

### The Gazette of Puducherry

#### PART - I

சிறப்பு வெளியீடு

EXTRAORDINAIRE

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அதிகாரம் பெற்ற  
வெளியீடு

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எண்	புதுச்சேரி	புதன்கிழமை	2020 ஆ	சுப்ரவன் மீ	26 உ
No.	36 Poudouchéry	Mercredi	26	Février	2020 (7 Phalguna 1941)
No.	Puducherry	Wednesday	26th	February	2020

GOVERNMENT OF PUDUCHERRY  
OULGARET MUNICIPALITY, PUDUCHERRY

No. 47-154/Health/OM/2019-2020.

Jawahar Nagar, dated 25th February 2020.

#### NOTIFICATION

In exercise of Powers conferred by sections 3, 6 and 25 of the Environment (Protection) Act, 1986 (29 of 1986) and in supersession of the Municipal Solid Waste (Management and Handling) Rules, 2000, the Ministry of Environment, Forest and Climate Change, Government of India, has notified the rules, namely, the Solid Waste Management Rules, 2016.

2. Rule 14(h) of the aforesaid rules stipulate that, the Central Pollution Control Board shall publish guidelines for maintaining Buffer zone restricting any residential, commercial or any other construction activity within the outer boundary of the waste processing and disposal facilities for different sizes of facilities handling more than five tons per day of solid waste. And accordingly, the Central Pollution Control Board has issued guidelines on the Provision of Buffer zone around waste processing and disposal facilities on April 2017.

3. Rule 11 (L) of the said rules lays down that the Secretary-in-change, Urban Development in the States and Union Territories shall notify Buffer zone for the Solid Waste processing and disposal facilities of more than five tons per day in consultation with the State Pollution Control Board.

4. The Puducherry Pollution Control Committee has issued *vide* its order No. 3/PPCC/SWM/JSA/2020/1192, dated 30-01-2020 directing Local Administration Department to notify the Buffer zone around Solid Waste processing and disposal facility.

5. The Hon'ble National Green Tribunal in its Judgment pronounced in Original Application No. 199 of 2014, (Mrs. Almitra H. Patel versus Union of India) on 22nd December 2016 at para 41 has issued specific directions in making decisions for site selection, establishment of the plant processing facilities and Welfare of the Public at large and had observed that "Keeping in view of scarcity of land, even 20 metres Buffer zone would be sufficient, provided that it has rich green belt to serve the requisite purpose".

6. Hence, a Buffer zone ensuring minimum aerial distance of 20mts. earmarked along the periphery of the boundary of Kurumbapet, Resource Recovery Park ensuring restricted activities and enabling long term continuous availability of disposal sites by avoiding potential conflicts between waste disposal site and adjacent lands with different users is hereby declared by this Municipality as detailed below:

Sl. No.	Buffer zone Dimension*	R.S. No**	Subdivision No.	Location (Four Boundaries)	Area
(1)	(2)	(3)	(4)	(5)	(6)
					H. A. Ca.
1	20 M Width	60	1 pt.	North R.S.No. 58 West R.S.No. 60/1 pt. South R.S.No. 27 East R.S.No. 60/2 pt.	00 67 60
2	20 M Width	61	1pt., 2 pt. and 3 pt. (West portion)  2 pt. & 3 pt. (South East Portion)	North R.S.Nos. 22 and 27 West Tamil Nadu State South R.S.Nos. 61/2 pt., 3 pt. and 62/3 East R.S.Nos. 61/2 pt. and 60/1 pt.  North R.S.Nos. 61/2 pt., 3 pt. West R.S.No. 61/2 pt. South R.S.Nos. 62 2B pt. and 58 East 60/1 pt.	01 00 40  00 05 47
3	20 M Width	62	2B pt., 3 pt., 4 pt., 5 pt. and 6 pt.	North R.S.Nos. 61/2 pt., 62/4 pt. and 5 pt., 6 pt. West R.S.Nos. 62/2B pt., 6 pt. South R.S.Nos. 63 and 68 East R.S.No. 58	00 87 25
<b>Note 1 : *for measurements refer FMB sketch</b>				<b>Total Area</b>	<b>02 60 72</b>
<b>Note 2 : **Kurumbapet Revenue Village</b>					

7. The effectiveness of the declared Buffer zone shall be reinforced by the green belt within the Solid Waste processing disposal boundaries by growing plant species recommended by Central Pollution Control Board such as *Acacia Nilotica*, *Deibergia Sissoo*, *Acacia Auriculiformis*, *Azadiracta Indica*, *Lagerstroemia Speciosa*, *Prongamia Pinnata*, etc.

**M. KANDASAMY,**  
Commissioner.